#### REGULAR MEETING OF BOARD OF EDUCATION

#### AGENDA

#### September 9, 2019

The Board of Education will meet in Open Session at 6:00 p.m. in the Boardroom at the District Office, 15110 California Avenue, Paramount, California, 90723. Closed Session may be conducted in accordance with applicable sections of California law.

In compliance with the American with Disabilities Act, those requiring special assistance to access the Board meeting room, to access written documents being discussed at the Board meeting, or to otherwise participate at Board meetings, please contact the Superintendent's Office at 562-602-6011. Notification at least 72 hours prior to the meeting will enable the District to make reasonable arrangements.

Call to Order			
Pledge of Allegiance		Jessie Flores, Interim Director-Safety & Security	
Roll Call		Carmen Gomez Linda Garcia Yesenia Cuarenta Vivian Hansen Sonia De Leon	
Approve Agenda September 9, 2019		Approve the Regular Meeting agenda of September 9, 2019.	
		Motion Second Vote	
Approve Special Meeting Minutes August 6, 2019		Approve the minutes of the Special Meeting held on August 6, 2019.	1
		Motion Second Vote	
Regular Meeting Minutes August 12, 2019		Approve the minutes of the Regular Meeting held on August 12, 2019.	3
		Motion Second Vote	
<u>REPORTS</u>			
	1.	Employee Representatives' Reports – Reports on contractual issues and/or items of interest to bargaining unit members.	

- 2. Board Members' Reports Reports on visits to schools, conferences attended or scheduled meetings.
- Superintendent's Report Reports on visits to schools, conferences attended, and legislation, meetings and/or activities scheduled throughout the District, recognition and commendations.
  - a. Introductions:
    - Rita Cruz, Program Director-Child Development Programs
    - Marvin Jacobo, Asst. Principal-Paramount High School
    - Joseph Jackson, Dean of Students-Paramount Adult School
    - Angelica Diaz, Dean of Students-Paramount High School
  - b. Paramount Unified School District Safety and Security Framework
  - c. 2018-19 Unaudited Actuals

Any additions to or changes in the regular meeting and/or special meeting calendar will be discussed.

Motion Second Vote

<u>HEARING SECTION</u>	Persons wishing to address the Board should fill out a blue card located on the table by the door and submit the card to the secretary. Speakers will be called in sequence during the Hearing Section which is limited to one hour and each speaker to one presentation of three minutes unless the Board wishes to waive the time limit. The Board cannot engage in public discussion during this portion of the agenda (Government Code Sections 54950 – 54963), staff will follow up and address public inquiries if contact information is provided. Those who have a group concern are encouraged to select a spokesperson to address the Board.
	Persons wishing to address the Board on a specific agenda item at the time the item is under discussion are limited to three minutes each and will be called to speak following the staff comments and prior to the Board's discussion and taking action.
	The President of the Board of Education will read a Code of Conduct to begin the hearing portion of the agenda.
CONSENT ITEMS	These items are considered routine and may be enacted by a single motion. Any items needing discussion may be moved to the appropriate section of the agenda upon the request of any member of the Board.
	MotionSecondVote

**General Services** 

# <u>CALENDAR</u>

**BOARD MEETING** 

1.1-C Approve the Professional Activity Report 19-03 an out-of-27 state conference for Superintendent Dr. Pérez to attend the **Professional Activities** Report 19-03 ALAS Annual National Education Summit in Orlando. Florida on October 16-19, 2019. Human Resources 2.1-C Accept Personnel Report 19-03 as submitted. The report 28 Personnel Report 19-03 includes details. assignments, terminations, and employment of personnel. Certain assignments listed in this report may be contingent upon allocation of funding in the 2019-20 State Budget Act and related legislation. **Educational Services** 3.1-C Approve the consultant and contract services request 60 authorizing contracts with consultant or independent Consultant and Contract Services contractors who provide specialized services, as submitted. 3.2-C Approve the out-of-state conference for the Director of 65 **Professional Activities** Secondary Education To attend and participate in the Network for Teaching Entrepreneurship (NFTE) National Report 19-02 Youth Entrepreneurship Challenge on October 16, 2019 in New York. New York. **Business Items** 4.1-C Approve Purchase Order Report 19-03 authorizing the 67 Purchase Order Report, purchase of supplies, equipment, and services for the 19-03 District. 4.2-C Approve the Consultant Services requests authorizing 74 **Consultant Services** contracts with consultants or independent contractors who provide specialized services and authorize the Superintendent or designee to execute all necessary documents. 4.3-C Accept the donations as presented on behalf of the District 76 Acceptance of with any bequests or gifts of money or property for a Donations purpose deemed to be suitable by the District. 4.4-C Approve warrants for all funds through August with a total 77 Warrants for the Month of \$9,602,601.30 of August 2019 These items are presented for action at this time. Some **ACTION ITEMS** may have been reviewed by the Board at a previous meeting under the Conference items section of the agenda. Human Resources

#### 2.1-A

Establishment of a Job Description for Multi-Media Technician and Establishment of, and Employment Authorization for, 1 Position at 8 hours per day, 12-months

### 2.2-A

Presentation of Paramount Unified School District's Initial Reopener Proposal for the 2019-20 Collective Bargaining Agreement with the California School Employees Association, Chapter 447

#### 2.3-A

Public Hearing on the Paramount Unified School District's Initial Reopener Proposal for the 2019-20 for the Collective Bargaining Agreement with the California School Employees Association, Chapter 447

## **Educational Services**

3.1-A Public Hearing – Sufficiency of Instructional Materials <u>Staff Recommendation</u>: Approve the new job description 81 of Multi-Media Technician and establishment of, and employment authorization for, 1 Position at 8 hours per day, 12-months.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

<u>Staff Recommendation:</u> Receive for public review the 87 District's initial reopener proposal of the 2019-20 Collective Bargaining Agreement with the California School Employees Association, Chapter 447.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

<u>Staff Recommendation:</u> Conduct a public hearing regarding 89 the District's 2019-20 initial reopener proposal of the Collective Bargaining Agreement with the California School Employees Association, Chapter 447.

#### **OPEN HEARING:**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

**CLOSE HEARING:** 

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

<u>Staff Recommendation:</u> Conduct a Public Hearing 90 regarding the Sufficiency of Instructional Materials for the 2019-20 school year.

#### **OPEN HEARING**:

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

#### **CLOSE HEARING:**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

3.2-A Resolution 19-11 Sufficiency of Instructional Materials Staff Recommendation: Adopt Resolution 19-11, assuring 91 compliance with Education Code Section 60119 for State funds receivable for instructional materials for the 2019-20 school year.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

3.3-A Intent to Apply for the Inclusive Early Education and Expansion Program Grant for 2019-20	Staff Recommendation:Approve the request to apply for the Inclusive Early Education and Expansion Program Grant for the 2019-20 school year.Motion Second Vote	94
3.4-A Nonpublic School Placement for Special Education Students for 2019-20	Staff Recommendation: Approve the placement for special education students in nonpublic schools as determined by the student's Individual Education Plan for the 2019-20 school year.	96
	Motion Second Vote	
3.5-A Attorney Fees and Settlement Agreement	<u>Staff Recommendation</u> : Approve and authorize payment for attorney fees and settlement agreement for a special education student.	98
for a Special Education Student	Motion Second Vote	
3.6-A Attorney Fees and Settlement Agreement for a Special Education	<u>Staff Recommendation</u> : Approve and authorize payment for attorney fees and settlement agreement for a special education student	100
Student	Motion Second Vote	
3.7-A Attorney Fees and Settlement Agreement for a Special Education Student	Approve and authorize payment for attorney fees and settlement agreement for a special education student.	101
	Motion Second Vote	
3.8-A Carl D. Perkins School Allocation Fiscal Year 20192020 for Grades 7- 12	<u>Staff Recommendation</u> : Accept funds for the Carl D. Perkins Vocational and Technical Education Act for the 2019-20 fiscal year to develop skills of students enrolled in Career Technical Education programs for Grades 7-12.	101
	Motion Second Vote	
3.9-A Hero by Schoolmint, Inc. Agreement	<u>Staff Recommendation</u> : Approve the agreement with Hero by Schoolmint, Inc., to provide services at Buena Vista High School for the 2019-20 school year.	102
	Motion Second Vote	
Business Services		
4.1-A Notices of Completion – Field Service Contracts	<u>Staff Recommendation</u> Accept as completed the Field Service Contracts as listed above and authorize the Superintendent or designee to file the Notices of Completion and make payment to all contracted parties upon expiration of the lien period and determination that no liens are outstanding.	108

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

4.2-A Paramount Unified School District Safety	<u>Staff Recommendation</u> : Adopt the Paramount Unified School District Safety and Security Framework.	110
and Security Framework	Motion Second Vote	
4.3-A 2018-19 Unaudited Actuals	Staff Recommendation Approve the 2018-19 Unaudited Actuals Financial Report.	111
	Motion Second Vote	
4.4-A Abraham Lincoln School Street Drop-off Zone Project	Staff Recommendation: Approve the payment to the City of Paramount for Abraham Lincoln School drop-off project.	112
	Motion Second Vote	
4.5-A Acceptance of Port of Long Beach Community Grants Program Award	<u>Staff Recommendation:</u> Accept the grant from the Port of Long Beach Community Grants Program in the amount of \$352,475.00.	113
Cranto i rogram / ward	Motion Second Vote	
4.6-A Resolution 19-12 Workers' Compensation	Staff Recommendation Adopt Resolution 19-12 Workers' Compensation Coverage for Volunteer Personnel.	114
Coverage for Volunteer Personnel	Motion Second Vote	
4.7-A Resolution 19-13, Establishing the 2019- 2020 Gann	<u>Staff Recommendation</u> Adopt Resolution 19-13, establishing the 2019-2020 Gann Appropriations Limit at \$98,962,157.02 as calculated by the State formula.	116
Appropriations Limit	Motion Second Vote	
4.8-A Board Approval for the Adoption of a	Staff Recommendation: Board of Education review and vote on the resolution for implementation of term limits.	121
Resolution to Implement Term Limits in the Next Election	Motion Second Vote	
4.9-A Board Approval of Number of Term Limits in Term Limits Election	<u>Staff Recommendation:</u> Board of Education review, select, and approve the number of term limits.	124
	Motion Second Vote	
CONFERENCE ITEMS	These items are presented for advanced planning and to assist the Board in establishing further agenda items. The Board may, however, take action on the following:	

# **General Services**

Accept for first reading proposed revised Board Policy 3510 125 1.1-CF Revised Board Policy - Maintenance and Operation of District Facilities. 3510 – Maintenance and Operation of District Facilities Next Board Study Session, Monday, September 16, 2019 ANNOUNCEMENTS at 5:30 p.m. and Regular Meeting Monday, October 14, 2019, 6:00 p.m. Boardroom of the District Office. Prior to Closed Session, as necessary, staff/employee Staff/Employee Comment Per comments are taken per Government Code 54957. **Government Code** 54957 CLOSED SESSION Time **CLOSED SESSION AGENDA** September 9, 2019 1. Conference with Legal Counsel - Anticipated Litigation per Govt. Code 54956.9 (b). (1 case) Time **OPEN SESSION:** Time \_\_\_\_\_ **ADJOURNMENT** Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_